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Counsel for COMPASS BANK

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In Re:

LESARRA ATTACHED HOMES, L.P.

Debtor.

Case No.: BK-10-50808

Chapter 11

ORDER RE: 1) DEBTOR'S REVISED FIRST AMENDED DISCLOSURE STATEMENT; AND 2)COMPASS BANK'S MOTION FOR RELIEF FROM AUTOMATIC STAY [11 U.S.C. §362]

Hearing Date: August 31, 2010 Hearing Time: 3:00 p.m.

A hearing on the Debtor's Revised First Amended Disclosure Statement ("Amended Disclosure Statement") and a continued hearing on Compass Bank's Motion For Relief From Automatic Stay ("Stay Motion") having been held on August 31, 2010, at 3:00 p.m., Stephen R. Harris, Esq. of Belding, Harris & Petroni, Ltd., appearing on behalf of the Debtor, Lesarra

| Attached Homes, L.P., and William Pennington also present for the Debtor; Laury M. | | | | |
|---|--|--|--|--|
| Macauley, Esq. of Lewis and Roca LLP appearing on behalf of movant and objecting creditor | | | | |
| Compass Bank; | | | | |
| The Court having considered the Debtor's Amended Disclosure Statement, the Stay | | | | |
| Motion, and all pleadings on file herein; | | | | |
| IT IS HEREBY ORDERED that a valuation hearing be set to determine the value of | | | | |
| Debtor's real and personal property that is subject to Compass Bank's secured interest | | | | |
| ("Valuation Hearing"); | | | | |
| IT IS FURTHER ORDERED that the Debtor and Compass Bank shall file pleadings | | | | |
| regarding the value of such property within three (3) weeks; | | | | |
| IT IS FURTHER ORDERED that the hearing on the Debtor's Amended Disclosure | | | | |
| Statement be continued to a date after the conclusion of the Valuation Hearing; | | | | |
| IT IS FURTHER ORDERED that Compass Bank's Stay Motion be continued until the | | | | |
| date of the continued hearing on the Debtor's Amended Disclosure Statement; and | | | | |
| IT IS FURTHER ORDERED that the deadline for Compass Bank to make an election | | | | |
| under Bankruptcy Code Section 1111(b) be extended to the date of the continued hearing on the | | | | |
| Debtor's Amended Disclosure Statement. | | | | |
| SUBMITTED BY: | | | | |
| BRUCE T. BEESLEY, NV BAR #1164 | | | | |
| LAURY M. MACAULEY, NV BAR #11413 LEWIS AND ROCA LLP | | | | |
| 50 West Liberty Street, Ste. 410 Reno, Nevada 89501 Attorneys for Secured Creditor | | | | |
| Compass Bank | | | | |
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|-----|--|--|--------------------------|---|------------|--|
| 2 | | LOCAL RULE | 0021 CERTIFICATION | 1 | | |
| 3 | In accordance with LR 9021, counsel submitting this document certifies as follows (check one): | | | | | |
| 4 | | This Court has waived | the requirement of app | roval under LR 9021 | | |
| 5 | | This is a chapter 7 or 1 | 3 case, and either with | the motion, or at the hear | ing, | |
| 6 | | at the hearing, any unr | presented parties who | to all counsel who appear appeared at the hearing, a | red ind | |
| 7 | | each has approved or condicated below [list eadisapproved, or failed | ch party and whether t | he party has approved. | | |
| 8 | XXX | This is a chapter 9, 11 | - | - | | |
| 9 | 2000 | proposed order to all co | ounsel who appeared at | the hearing, any ring, and each has approv | ام ما | |
| 10 | | or disapproved the order | r, or failed to respond, | as indicated below flist e | ach | |
| 11 | | respond to the docume | nt]; | ipproved, or failed to | | |
| 12 | | Stephen R. Harris: | Emailed No Resp | | | |
| 13 | | | . To reap | 0.1.00 | | |
| 14 | | I certify that I have serv | red a copy of this order | with the motion, and no | | |
| 15 | | parties appeared or file | l written objections. | | | |
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